

# PLANNING AND DEVELOPMENT COMMITTEE

Date: Thursday, 26 May 2022 Time: 6.30pm, Location: Council Chamber Contact: Ramin Shams - 01438 242308

Members: Councillors: To be appointed at Annual Council on 25<sup>th</sup> May 2022

#### **AGENDA**

# PART 1

## 1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

## 2. MINUTES - 5 APRIL 2022

To approve as a correct record the Minutes of the previous meeting held on Tuesday 5 April 2022.

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## 3. 21/00717/ENF - 134 MARYMEAD DRIVE, STEVENAGE

Unauthorised use of the property as a House of Multiple Occupation (HMO); unauthorised erection of bollards on SBC land; flytipping; unauthorised erection of outbuildings and front extensions.

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## 4. 21/01366/FPM - STAMFORD HOUSE, PRIMETT ROAD, STEVENAGE

Extension to roof, with alterations to openings and materials, to facilitate conversion of existing office building to 11 residential apartments.

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## 5. INFORMATION REPORT - DELEGATED DECISIONS

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

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#### 6. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

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#### 7. URGENT PART I BUSINESS

To consider any Part I Business accepted by the Chair as urgent.

#### 8. EXCLUSION OF THE PRESS AND PUBLIC

To consider the following motions that:

- Under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
- That Members consider the reasons for the following reports (if any)being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

# 9. URGENT PART II BUSINESS

To consider any Part II Business accepted by the Chair as urgent.

NOTE: Links to Part 1 Background Documents are shown on the last page of the individual report, where this is not the case they may be viewed by using the following link to agendas for Executive meetings and then opening the agenda for Thursday, 26 May 2022 – http://www.stevenage.gov.uk/have-your-say/council-meetings/161153/

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